

UNOFFICIAL COPY 98273922

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1998-04-07 09:07:25
Cook County Recorder 27.00

LOAN NO.: 14881-040

AFTER RECORDING MAIL TO:
FREEDOM MORTGAGE CORPORATION
ATTN: FINAL DDCS
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UTAH 84109

This form was prepared by: BONNIE DENSLEY
SALT LAKE CITY, UT 84109

, address: 2363 SOUTH FOOTHILL DRIVE
, tel. no.: (800) 274-7738

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 does hereby grant, sell, assign, transfer and convey, unto the Source One Mortgage Services Corporation

a corporation organized and existing under the laws of THE STATE OF MICHIGAN whose address is P.O. BOX 1505, FARMINGTON HILLS, MI 48333-1505 a certain Mortgage dated March 10, 1998
DIANE E. CUTTLER, A MARRIED WOMAN

(herein "Assignee"),

, made and executed by

to and in favor of FIRSTPLUS FINANCIAL, INC.
property situated in COOK

upon the following described
County, State of Illinois:

77-0765300

98273921

Parcel ID#: 17-10-203-027-1136

Property Address: 233 EAST ERIE STREET #2206, CHICAGO, IL 60611

such Mortgage having been given to secure payment of Fifty Nine Thousand Six Hundred Dollars and Zero Cents (\$ 59,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/96
995 (IL) (9808) MW 08/96 Amended 8/96

BOOK 333-C77



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LOAN NO. : 14881-040

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Tami Archuleta

Witness TAMI ARCHULETA

FIRSTPLUS FINANCIAL, INC.

(Assignor)

Tony Verde

Witness TONY VERDE

By: *Annette Lowder*

ANNETTE LOWDER (Signature)
CLOSING MANAGER

Shelly Biggers

Attest SHELLY BIGGERS

Seal:

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LOAN NO.: 14881-040
Commonwealth/State of UTAH
District/County/Parish of SALT LAKE
On this 10th day of MARCH 1998, before me, a Notary, personally appeared

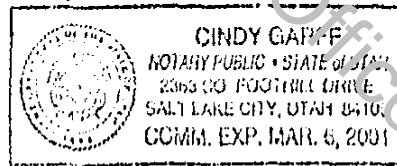
ANNETTE LOWDER

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSING MANAGER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
ANNETTE LOWDER

acknowledged the instrument to be the free act and deed of the corporation.

Cindy Garff

UAD-1167B (9512)



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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2206 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24, BOTH INCLUSIVE, AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 60 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON COWBLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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