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BUTS THUS RECORDING T#MORP TRAN 1953 04/07/98 08:40:00 かの5 / 花む ※一タ8-273008 คือกห เอยเห้าง RECORDER

CMI P.O. BOX 790002 ST. LOUIS, MO 631/9 0002 CMI ACCOUNT #221427052G0259 PREPARED BY: FRAN WANDER

WHEN RECORDED, RETURN TO: MR HENRY C REICHARD 11405 LAMON S ALSIP IL 604820000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION. OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE CONVEY, RELEASE AND QUIT-CLAIM UNTO HENRY C REICHARD AND BERTHA REICHARD, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE DEED BEARING THE DATE OF 09/12/94, RECORDED IN THE RECORDER'S OFFICE OF COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94810426 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:)FFICO

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #24-21-209-010 COMMONLY KNOWN AS: 11405 LAMON S ALSIP IL 604820000

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Property or Coot County Clert's Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MARCH 4, 1998.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORR W VICE PRESIDENT

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., PITORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 4, 1998.

NOTAR PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AM Commission Estimate Day. 2. 100

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 10 IN JUANETTE'S COURT SUBDIVISION, BEING A PART OF THE EAST 1/2 OF 1/4 GIPAL M.

Clark's Office THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-21-209-010

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED SEPTEMBER 12, 1994 A.D.

Property of Cook County Clerk's Office