6752/0008 39 001 Page 1 of 1998-04-07 08:58:32 Cook County Recorder 25.50

WARRANTY DEED Statutory (Illinois)

THE GRANTOR GREGORY C. SCHODDE and HOLLY R. SCHODDE, husband and wife not as joint tenants or as tenants in common, but as tenants by the entirety, 1632 S. Indiana, Unit 305, County of Cook, State of Illinois for and in consideration of Ten (\$10.00) DOLLARS, and other and valuable considerations in hand paid, CONVEY and WARRANT to NANCY C. CHARPENTIER

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

* of 4206 Nitthland *34

SEE ATTACHED LEGAL DESCRIPTION

Chicago JC 60613 hereby releasing and waiving all rights under and by virtue of the

Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions and restrictions of record, Document No. 97384880; and to General Taxes for 1997 and subsequent 028 thru 036

Permanent Real Estate Index Numbers: 17-22-302-035, 036 Address of Real Estate: 1632 S. Indiana, Chicago, IL 60616

Dated this 3/37 day of March, 1998. (SEAL) No (SEAL) State of Illinois

) SS. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory C. Schodee and Holly R. Schodde personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

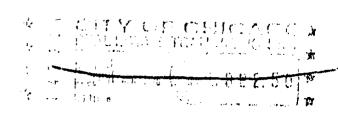
Property of Coot County Clert's Office

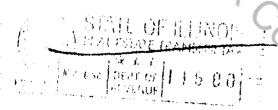
PROPERTY ADDRESS: 1632 SINDIANA UNIT 305 COPY

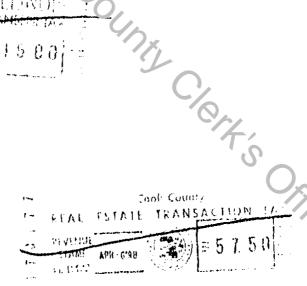
LEGAL DESCRIPTION:

UNIT NO. 305 AND PU-8 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 17-22-302-028 17-22-302-029 17-22-302-030 17-22-302-031 17-22-302-032 17-22-302-034 17-22-302-035 17-22-302-035







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- 2 -

1998. Commised:	"OFFICIAL SEAL." George H. Olsen Hury Public, State of Illinois Commission Exp. 3/21/2000	NOTARY PUBLIC Porge H. Olsen, Ltd., 18110 Dixie Illinois 60430
MAIL TO:	Law Office of Mitchell C. Clapman 4343 N. Clarendon Ave. Suite 104-% Chicago, IL 50t13 S OFFICE BOX NO.	SEND SUBSEQUENT TAX BILLS TO: NANCY Charpenter 1632 5 Tudiana #305 Chicago TL 100616
		T'S OFFICE

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