

UNOFFICIAL COPY**RELEASE OF
MECHANICS LIEN CLAIMS**

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5740/0016 11 001 Page 1 of 2
1998-04-07 09:18:32
Cook County Recorder 15.50

FOR THE PROTECTION OF THE
THE BORROWER, THIS RELEASE
SHALL BE FILED IN THE OFFICE
OF THE RECORDER OF DEEDS IN
WHOSE OFFICE THE CLAIMS
FOR LIEN WAS FILED.

(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, That The Brickman Group, Ltd. for and in consideration of the agreed upon settlement of the claims for lien hereinafter mentioned, and the full release of said claims for lien, lis pendens regarding same, and the agreement to dismiss with prejudice the lawsuit pending for foreclosure of mechanics liens styled as Cause No. 97 CH 1545 consolidated with Cause No. 97 CH 14706, and for the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby RELEASE in full unto the American National Bank and Trust Company, as Trustee under Trust Agreement dated May 15, 1989 and known as Trust Number 108382-09 and the beneficiary of said land trust, Burton Financial Management Associates, Inc., an Illinois corporation, their heirs, legal representatives and assigns, (specifically excluding James D. Cooper, III and Charlene E. Cooper) all right, interest, claim or demand whatsoever it may have, through or by certain Claim For Liens recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 30, 1996 as document numbers 96978135 and 96978136, and lis pendens regarding same recorded on February 6, 1997 as document number 97088535, to the premises therein described, situated in the County of Cook, state of Illinois, as follows, to wit:

Lawyer's Title Insurance Corporation

Parcel 1: Lot 19 in Dorville Hills, a Subdivision of part of Section 3, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded as Document 17255278, except that part thereof which lies West of the following described line: Beginning at a point on the South line of said Lot 19 that is 389.15 feet South 86 degrees 59 minutes 12 seconds East from the Southwest corner of said Lot 19 and running thence North 34 degrees 45 minutes 05 seconds East, 468.37 feet to a point on the Southerly line of Lot 20 in said Subdivision (being also a Northerly line of said Lot 19) which is 177.26 feet South 87 degrees 47 minutes 28 seconds East from the Southwest corner of said Lot 20, and also except that part thereof which lies East of a line described by beginning at a point in the South line of said Lot 19 which is 135.52 feet West of the Southwest corner of Lot 23 in said Subdivision; thence Northerly, a distance of 358.62 feet to a point on the South line of Lot 22 in said subdivision which is 85.54 feet East of the Southwest corner of said Lot 22 for the point of termination of said line, in Cook County, Illinois.

Parcel 2: Lot 19 in Dorville Hills, a Subdivision of part of Section 3, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded as Document 17255278, except that part thereof which lies West of a line which begins on the South line of Lot 19 at a point 135.52 feet West of the Southwest corner of Lot 23 and runs thence Northerly to its termination on the North line of Lot 19 at a point which is 85.54 feet Easterly of the Southwest corner of Lot 22 and also except that part described as follows: Beginning at the Southwest corner of Lot 23 in said Subdivision; thence Westerly, on the South line of Lot 19, a distance of 135.52 feet; thence Northerly, on a line which would terminate on the North line of Lot 19 at a point 85.54 feet Easterly of the Southwest corner of Lot 22, a distance of 262.37 feet; thence Northeasterly, a distance of 100 feet, more or less, to a point on the Westerly extension of the North line of Lot 23 which is 63.95 feet Westerly of the Northwest corner of Lot 23; thence Easterly, a distance of 63.95 feet to the Northwest corner of Lot 23; thence Southerly, a distance of 368.61 feet to the place of beginning, in Cook County, Illinois.


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Permanent Real Estate Index Number(s): 01-03-200-059
Address (es) of Premises: 417 Caesar Drive, Barrington Hills, Illinois 60010
Witness _____ and seal _____ this 30th day of March
 , 1998

THE BRICKMAN GROUP, LTD.

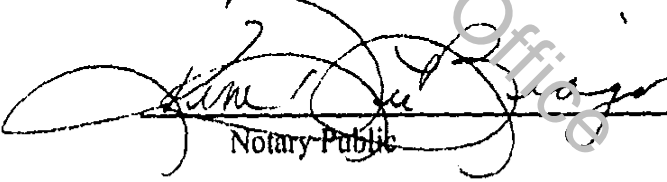
By: 
David T. Arena
Attorney and Agent

State of Illinois)
) ss
County of Cook)

The affiant, DAVID T. ARENA, being first duly sworn on oath, deposes and says that he is attorney and agent for the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.


David T. Arena

Subscribed and sworn to before me this 30th day of March, 1998.


Notary Public

OFFICIAL SEAL
KIM M. DUBIAGO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-21-99

THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

David T. Arena
DiMonte Schostok & Lizak
1300 W. Higgins Road, Suite 200
Park Ridge, Illinois 60068



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