

851762
PIF: 2-20-98

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

DISCHARGE OF
MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of SEPTEMBER 30, 1988 A.D., made and executed by TERRENCE C KELLY AND ANN L KELLY, HIS WIFE

of the first part to FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOCUMENT 88480178

recorded on OCTOBER 19, 1988 is fully paid, satisfied and discharged on March 13, 1998.
Also known as: 555 RIVER ROAD, UNIT 404, DES PLAINES, IL 60016
SEE ATTACHED LEGAL
TAX ID #09163000250000

Signed, Sealed and
Delivered in the
Presence of:

Debi Rutledge
Debi Rutledge

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST STATE BANK AND TRUST
COMPANY OF PARK RIDGE
2595 Waukegan Road, Barrackburn, IL 60014

BY: *Robert M Peterson*
Robert M Peterson
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On March 13, 1998 A.D., before me a Notary Public in and for said County, personally appeared Robert M Peterson to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Terrence Kelly
P.o Box 771
Fernandina Beach FL 32035

NOTARY PUBLIC *Carolyn Hippen*
Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 01-30-2002

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P-2
M-11
M-7
JH

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LEGAL DESCRIPTION

PARCEL 1

UNIT NO. 404 IN THE RIVERWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 THROUGH 26, BOTH INCLUSIVE; ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 19 AND 22, NORTH OF AND ADJOINING LOTS 20 AND 21, EASTERLY OF THE EASTERLY LINE OF DES PLAINES AVENUE AND WESTERLY OF THE WESTERLY LINE OF CHICAGO AVENUE; ALL OF THE NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING LOTS 16 THROUGH 19, BOTH INCLUSIVE, WESTERLY OF AND ADJOINING LOTS 22 THROUGH 26, BOTH INCLUSIVE, SOUTHERLY OF THE NORTHERLY LINE OF SAID LOTS 16 AND 26 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOTS 19 AND 22 EXTENDED;

ALL IN LEE'S SUBDIVISION OF LOTS 10, (1), 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1980 AND KNOWN AS TRUST NUMBER 98112996 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1988 AS DOCUMENT NUMBER 88-219,710, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE NO. G-43 AND STORAGE SPACE NO. S-29 , A LIMITED COMMON ELEMENT.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

88460178

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