

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

8/54/0140 30 001 Page 1 of 2
1998-04-07 12:57:11
Cook County Recorder 23.00

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 222-6763026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

98274937

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1998
executed by MARY F. STUPKA, SINGLE, NEVER MARRIED AND
ROBERT A. MILLER, DIVORCED AND NOT SINCE REMARRIED
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9249 AVERS AVENUE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On APRIL 3, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

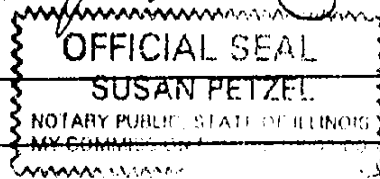
RICHARD NASH
known to me to be the VICE PRESIDENT

By: RICHARD NASH
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *[Signature]*

Witness:



Notary Public *[Signature]*

My Commission Expires 8/2/00 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/01/97 DFS 049

10-14-118-034-0000

Property of Cook County Clerk's Office

LOT 4 (EXCEPT THE SOUTH 3 FEET THEREOF) IN EVANSTON-LINCOLNWOOD MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOTS 10, 13 AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION