

UNOFFICIAL COPY 98274034

Partial SATISFACTION OR RELEASE

OF MECHANICS LIEN

Cashier's Note is hereby released and satisfaction is acknowledged.  
All amounts including interest and taxes are released.

8757/0138 03 001 Page 1 of 1  
1998-04-07 11:24:03  
Cook County Recorder 27.00

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Norman Mechanical, Inc., an Illinois Corporation

does hereby acknowledge partial satisfaction or release of the claim for lien against Parkway Bank and Trust Company, as Trustee under Trust Agreement dated July 8, 1994 and known as Trust No. 10971

Above Space for Recorder's Use Only.

for Ten Thousand and 00/100

\$10,000.00

Dollars, on the following described property, to wit:

See legal description attached  
heretous Exhibit A

This Partial Release of Mechanics Lien pertains only to unit 104 without prejudice to Lienor's lien on the remainder of the property commonly known as 720 W. Creekside, Mt. Prospect, Illinois which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98065792

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of March 19 98

Norman Mechanical, Inc.

(NAME IN CASE OWNER IS AN INDIVIDUAL OR CORPORATION)

ATTEST:

Dawn R. Nipon  
Secretary

By

Mark R. Camp  
ITS PRESIDENT

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Thomas L. Riordan, 208 S. La Salle St. #650 Chicago, IL

98022756 7718055 20/22

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

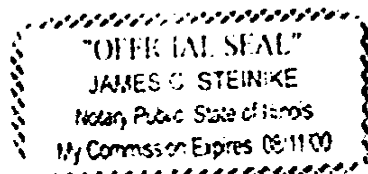
STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, James C. Steinike, a notary public in and for the county in the state aforesaid, do hereby certify that Martin R. Nixon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of March 1998

James C. Steinike  
NOTARY PUBLIC



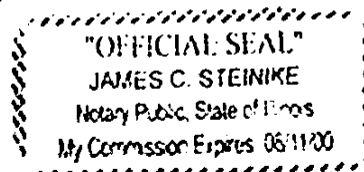
STATE OF ILLINOIS

COUNTY OF Cook } ss.

I, James C. Steinike, a notary public in and for the county in the state aforesaid, do hereby certify that Martin R. Nixon, president of the Norman Mechanical, Inc., and Dawn R. Nixon, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Martin R. Nixon president and Dawn R. Nixon secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth, and the said Dawn R. Nixon secretary then and there acknowledged that she, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Dawn R. Nixon secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of March 1998

James C. Steinike  
NOTARY PUBLIC



**EXHIBIT A**

**PARCEL 1:**

UNIT NUMBER 1046 IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT-

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>46</sup> AND STORAGE SPACE ~~AND~~ AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS 96261584, AS AMENDED FROM TIME TO TIME.

PIN # 03-27-100-088-1054

*MAIL TO:*

CHICAGO TITLE INSURANCE COMPANY  
8501 W. HIGGINS ROAD SUITE 420  
CHICAGO, ILLINOIS 60631  
PHONE: 773-399-1200  
FAX: 773-399-1207

UNOFFICIAL COPY

Property of Cook County Clerk's Office