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1998-04-07 09:24:22

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Matherine L Rossetter Payoff Specialist Bant One Mortgage Corporation C C Mortgage Services Group 132 E Washington St. IN1-1040 Indianapolis, IN 46204



925400

MIGUEL J LATRONICA JR

Crt / Est

RELEASE OF MORTGAGE

	L		
THIS CERTIFIES that	certain mortgage executed by		
MIGUEL J LATRONIOK	DI DI	UNIELLE GREEN	against para para franchis para l'againt againt againt againt againt againt againt againt againt againt againt
	Q _A		
to WINDSOR MORTGAGE	E INCORPORATED		
and thereafter assigned	to BANC SHE MORTGAGE CO	DREORALTON	
dated August 19	t, 19 24 , calling for	r the original principal sum	of
	SIX THOUSAND FIVE HUND	RED FIFTY	
DOLLARS AND 00 100			dollars
\$ 136,550.00	, and recorded in Murigage R	Record	,page
and or Instrument # _9			ne office of the Recorder of
	County. I		nore particularly described as
follows, to wit:			,
RANGE 14 EAST C	VISION OF THE SOUTHWEST OF THE THIRD PRINCIPAL N 07-323-002	ERIDIAN IN COOK COU	NTY, ILLINOIS
Commonly known as:	4851 N HAMILTON AV	Clar	Ś
is hereby fully released	• • • • • • • • • • • • • • • • • • • •		O _{25c} .
IN WITNESS WHEREOF officers, they being ther	, the undersigned has hereunt eto duly authorized, this 4th	o set its corporate hand a day of March By DANIEL A. WISLEY	CARE MONTGAGE CORPORATIO
Its LOAN ADMINISTRA		its VICE PRESIDENT	
Cornorate Spai			

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY

Property of Coof County Clerk's Office

UNOFFICIAL COPY

98274217 👾

925400 MIGUEL J LATRONICA JR

State of IMPIANA County of MARION

BANG ONE MOPTIONE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:

Notary Public

SEAL !

ROTATION AND THE SECOND STATES OF THE SECOND STATES