

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MIDWEST MORTGAGE FINANCE, LLC

98274276

1998-04-07 10:24:29

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

WHEN RECORDED RETURN TO

Principal Portfolio Services, Inc

3631 South Harbor Blvd.

Suite 200

Santa Ana, CA 92704-6951

6290 N. PORT WASHINGTON RD.

GLENDALE, WI 53217

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**TMS MORTGAGE INC.,  
A NEW JERSEY CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 7, 1997  
executed by JIM J. BABER, JR. AND MARI PAT BABER, HUSBAND AND WIFE

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose

principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

and recorded in Book/Volume No.

Page(s)

as Document

No. 97202216 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 237 IN FOX POINT UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 26, 1965 AS DOCUMENT 19,477,013 IN BOOK OF PLATS 687, PAGE 43, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE NORTH 4 FEET THEREOF MEASURED PARALLEL WITH NORTH LINE OF SAID LOT), IN COOK COUNTY, ILLINOIS.



0040095416RAT

MTG AMOUNT \$ 29,000.00

COMMONLY KNOWN AS: 1417 EAST MAIN  
BARRINGTON, ILLINOIS 60010

02-06-104-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the use and purposes therein set forth.

By: RAJIV C. SHAH

Title: PRESIDENT

By: SANJIV C. SHAH

Title: VICE PRESIDENT

Witness: ANN STOKER

Given under my hand and official seal, this 7TH day  
of MARCH, 19 97.

Notary Public RHONDA L. WITTMAN  
MILWAUKEE County, WISCONSIN

My Commission Expires MARCH 26, 2000



97205106261

This area for official notary seal

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