

UNOFFICIAL COPY

98274326

1998-04-07 11:54:02

Prepared By
RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31501299

2014534

MERCURY TITLE COMPANY, LLC-N

Here

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 03/31/98 and executed by JEFFREY DOMAN AND SUE L. DOMAN, HUSBAND & WIFE AND FRANCES LOWENSTEIN, A WIDOW

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on _____ as Document number 98274325 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #10-14-407-001-0000 & 10-14-407-002-0000
Property Address: 3575 DAVIS STREET EVANSTON IL 60203

Dated at CHICAGO, ILLINOIS as of this 31ST day of MARCH, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

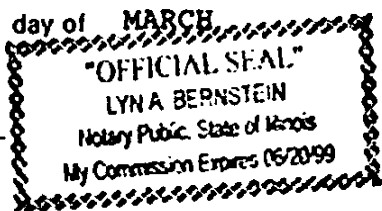
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument: as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 31ST

day of MARCH, 1998

[Signature]
Notary Public



My Commission Expires on: 6-20-99

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 28 AND 29 IN KINDRED PARK ADDITION TO EVANSTON BEING JACOB'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE EAST 13 FEET OF VACATED CENTRAL PARK AVENUE LYING WEST OF AND ADJOINING SAID LOT 29 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 29 EXTENDED SOUTH TO THE CENTER LINE OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 29 AND THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 28 AND 29, IN COOK COUNTY, ILLINOIS.

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