UNOFFICIAL COPY

6758/0007 10 001 Page 1 of 1998-04-07 09:22:17 Cook County Recorder 23.50

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender (Lender)

582276

RELEASE OF MORTGAGE

MCRTGAGOR

Morris L. Rizmn Martha S. Rizman

BORROWER

Drs. Woldman & Rizman, Ltd.

ADDRESS

229 Timberhill Buffalo Grove, IL 60090

TELEPHONE NO.

ADDRESS

990 Grand Canyon Ave Hoffman Estates, il 60194

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

PRINCIPAL AMOUNT/ AGREEMENT ATURITY CREDIT LIMIT DATE

LOAN NUMBER

11.000%

UP-8,503 x Fishalbon Technologies, inc. (10,78,95) (800) 937-3799

06/13/90 \$0.00

8846162

9002

DER OF DEEDS OR THE WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN B	Y THESE PRESENTS, the	at American C Cook	hartered Bank and State of Illino	
for and in considera	ation of the payment of a	ll or a portion of t	he indebtedness secured by the Mo	rtgage
hereinafter mention	ed, and of the sum of o	ne dollar, the reci	eipt whereof is hereby acknowledged,	doeshereby
REMISE RELEASE	E CONVEY, and QUIT	CLAIM unto Mo	ortgagor and Mortgagor's heirs, leg	al representatives and
assions all the righ	t title interest claim or o	iemand whatsoes	er it may have acquired in, through or	by a certain Mortgage
hearing date the	13TH day of JUN	E. 1990	, and recorded in the f	Recorder's (Registrar's)
Office of Cook	30, 00, 00 per		the State of Illinois, in Book	
	as Document No.		to the premises therein described	
the County of	Cook	State of Illinois, to wit the property described in Schedule A on the		
reverse, together w	ith all the appurtenance:	and privileges th	ereunto belonging or appertaining the	reto.
Permanent Real Est	tate Index Number(s):	03.05-	114-020	
Address(es) of Prer	nises: 229 Timberhi Buffalo Grov	11		
P-8 503 s. FormAtion Technologies, inc. (10 26/65) (800) 937-3799				Page 1 of 2 union inhers

Witness its hand and seal, this day of	ALCO 1982 14355 Page 2 of 1				
	MORTGAGEE: American Chartered Bank				
[Seal]	By: Julie Zerndt				
DONNA M KANTE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 29:2000	Attest:				
nja	its:				
This instrument was prepared by and after recording returns	O: MORRIS RIZMAN 229 TIMBERBILL BUPFALO GROVE, IL 60090				
STATE OF					
COUNTY OF					
I, Donnu M Kan , , a notary public in and for said County, in the State aforesaid,					
DO HEREBY CERTIFY THAT JULY ZEVING T the Officer President of Landing Charte	personally known to me to be				
corporation, and	personally known to me to be the Secretary				
of said corporation, and personally know to me to be the sainstrument, appeared before me this day in person and seving the said corporation, and seving the said corporation, and personally know to me to be the said corporation, and personally know to me to be the said corporation.	me persons whose names are subscribed to the foregoing really acknowledged that as such Office President				
andSecretary, they signed and rien rered the	said instrument and caused the corporation to be affixed				
hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for	(120) of said corporation, as their free and voluntary the uses and numbers therein set forth.				
Given under my hand and seal this 2	1 1000				
	0,				
Commission expires: 12-29-08	Janother J				
·	/ Notary Public `				
SCHED	ULE A				

LOT 149 IN STRATHMORE IN BUFFALO GROVE UNIT NO. 1 BEING A RESUBCTVISION IN SECTION 5 AND SECTION 6, TOWNSUIP 42 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20125932 IN COOK COUNTY, ILLINOIS