

# UNOFFICIAL COPY

98275129

PREPARED BY:  
Daniel J. Sears  
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216  
Naperville, IL. 60540  
AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 21  
CITY &  
STATE Naperville, IL. 60540  
Loan # 710020617

DEPT-01 RECORDING \$23.00  
149009 TRAN 1984 04/07/98 10:45:00  
158314 RC # 98-275129  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30th, 1988 executed by STEVEN B. CURATTI, Her Husband and LISA A. CURATTI, His Wife

to Reserv Mortgage Corporation  
a corporation organized under the laws of

ILLINOIS

and whose principal place of

business is

24 W 500 Maple Avenue, Suite 216, Naperville, IL. 60540

and recorded in Liber

Page(s)

State of

IL

COOK 98275128 County Records.

described hereinafter as follows:

LOT 206 IN OAK KNOLL FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 06-22-213-007-0000

WARD #

ALSO KNOWN AS: 52 GARFIELD LANE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

719597-2-00408

PROPERTY OF Cook County Clerk's Office

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STATE OF IL  
COUNTY OF COOK

On March 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

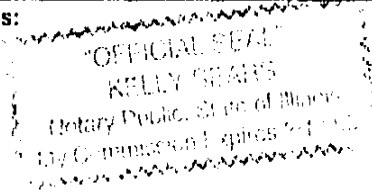
Notary Public [Signature]  
County, DuPage  
My Commission Expires 1/1/99

[Signature]  
By: Daniel J. Sears  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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982751239

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