

# UNOFFICIAL COPY

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Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.00  
THODDY TRAN 1994 04/07/98 11:47:00  
45806 : RC # - 98 - 275260  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

LOAN NO. 11112020

Space Above This Line For Recording Data

## Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **MARCH 31, 1998**  
executed by  
**DOUGLAS K. LYDON, UNMARRIED**

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**

and recorded in O.R. Book

Page

**COOK**

County Records

State of **ILLINOIS**

described hereinafter as follows

**UNIT 11E LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PIN #: 14-28-308-028-1036**

Commonly known as **2700 N. HAMPDEN COURT #11E**  
**CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **MARCH 31, 1998**

**CHICAGO BANCORP, INC.**

By: **WARREN D. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

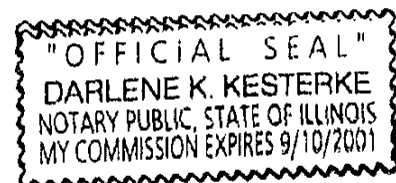
On **MARCH 31, 1998** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Darlene K. Kesterke*

OSB-104 (03/96)

**BOX 333-CTI**



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