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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

- (

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 Indianapolis, IN 46204



59139385 JADWIGA SKOP Crt / Esc

RELEASE CE VIORTGAGE

RELEASE OF WORTGAGE
THIS CERTIFIES that a certain mortgage executed by JADWIGA SKOP
to MZ MORTGAGE, INC
and thereafter assigned to CDC SEPVICING INC dated November 22nd , 19 95 , calling for the original principal sum of
FIFTY EIGHT THOUSAND FIVE HUNDIED DOLLARS AND 00/100 dollars
(\$ 58,500.00), and recorded in Mortgage Record, page,
and or Instrument # 95849820 , of the records in the office of the Recorder of
and or Instrument # 95849820 , of the records in the office of the Recorder of Cook County, IL ,more particularly described as
follows, to wit:
UNITS 3B TOGETHER IWTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETHS IN 5544 W HIGGNS CONDOMINUM AS D'LINEATED IN THE DECLARATION RECRODED AS DOCUMENT NUMBER 95-194223, IN LOT 2 IN BLOCK 57 IN VILLAGE OF JEFFERSON A SUDBIVION IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS PIN NUMBER 13-09-317-002 Commonly known as: 5544 W HIGGINS AV #3B CHICAGO, IL 60630
Commonly known as: 5544 W HIGGINS AV #3B
CHICAGO, IL 60630 is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>February</u> , 19 98.
By MARY COOPER LEISA D. ENGLISH IS VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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59139385 JADWIGA SKOP 98275354

State of INDIANA)	
County of MARION)	
Before me, the undersigned, a Not	ary Public in and for said County and	State this 26th_day of February
19 98, personally appeared LEI	SA D. ENGLISH	and
MARY COOPER	, VICE PRESID	ENT
LOAN ADMINISTRATION OFFICE	}	respectively, of
CDC SERVICING INC.		
who as such officers for and on its	s behalf acknowledged the execution	of the foregoing instrument.
Witness my hand and Notarial Sea My commission expires:	· Pakin	at Alman
7,	Notary Public	

SEAL

DAMHA HANIST בייל NOTARY PUBLIC STATE OF INDIANA FESIDENT OF MARION COUNTY MY COMMISSION EXPIRES OCT. 21, 2001 The ATOM CARTES OC.

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