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98075355

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

1998-04-07 15:43:23

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



59137813
MARK C HAMMOND
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARK C HAMMOND

to MIDWEST FUNDING CORPORATION

and thereafter assigned to CDC SERVICING INC
dated November 20th, 1995, calling for the original principal sum of

SIXTY SEVEN THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars
(\$ 67,200.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 95898735, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-28-308-022-1100

Commonly known as: 2728 N HAMPDEN CT UNIT 1109
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of February, 1998.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Leisa D. English
CDC SERVICING, INC.
LEISA D. ENGLISH
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



5/28
P310
M/H

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MARK C HAMMOND

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February
19 98, personally appeared LEISA D. ENGLISH and
MARY COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Patrinah Ahmad

Notary Public



PATRINAH AHMAD
NOTARY PUBLIC STATE OF INDIANA
RESIDENT OF MARION COUNTY
MY COMMISSION EXPIRES OCT. 21, 2001

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3. Legal Description:

Unit No. 109 as delineated on the plat of survey of the following described real estate and improvements thereon (the "Property"): Lot 24 and Lot 25 in Andrews, Spafford and Calhoun's Subdivision of Blocks 1 and 2 of cut-lot of Block "A" in Wrightwood being a subdivision of the Southwest quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust No. 35376 (the "Declaration"), recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25137767, together with an undivided .5748 percent interest in the property)excepting from the property all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey.

PERMANENT INDEX NUMBER: 14-28-308-022-1100

Cook County Clerk's Office

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