

98276452

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1998-04-08 10:04:02  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

AMERINET FINANCIAL SERVICE, INC.

This form was prepared by *Arnoldo*, address:  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005 does hereby grant, sell, assign, transfer and convey, unto the PT MORTGAGE COMPANIES D/B/A CARL I. BROOK MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"), whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated MARCH 26, 1998, made and executed by TRACEY W. HADDEN & GINGER I. VAICIUS, AS JOINT TENANTS

98276451

to and in favor of AMERINET FINANCIAL SERVICE, INC. upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 06-17-311-049  
Property Address: 329 CHAPAPPAL CIRCLE ELGIN, ILLINOIS 60120  
such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND ONE HUNDRED SEVENTY FOUR & 00/100 (\$ 110,174.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(11) (rev. 11/96) Amended 4/96  
VMP MORTGAGE FORMS - (800) 521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

AMERINET FINANCIAL SERVICE, INC.

By: *Ronald Popp, President*  
*Mrs. N. P. Shea, Closer* *USA Attorney in fact.*  
(Signature)

Witness

RONALD POPP, PRESIDENT

Seal:

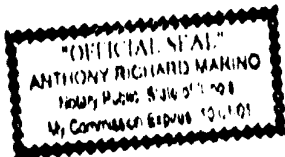
STATE OF ILLINOIS  
COUNTY/CITY/PARISH OF DUPAGE

On this 26th day of MARCH, 1998, A.D. before me appeared AMY MCSHEA, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR RONALD POPP, PRESIDENT of AMERINET FINANCIAL SERVICE, INC.

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)



Notary Public

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PROPERTY ADDRESS: 329 CHAPARRAL  
ELGIN, IL 60120

**LEGAL DESCRIPTION:**

UNIT 42, II, BEING A SUBDIVISION OF LOT 42 IN WOODLAND CREEK  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15,  
1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN COOK COUNTY, ILLINOIS,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY  
CORNER OF SAID LOT 42, THENCE SOUTH 40 DEGREES, 39 MINUTES 14 SECONDS  
EAST A DISTANCE OF 129.67 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT  
42; THENCE SOUTH 33 DEGREES 34 MINUTES, 15 SECONDS WEST, A DISTANCE OF  
51.32 FEET; THENCE NORTH 48 DEGREES, 18 MINUTES 31 SECONDS WEST, A  
DISTANCE OF 133.62 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF  
CHAPARRAL CIRCLE; THENCE NORTH 49 DEGREES, 20 MINUTES, 46 SECONDS EAST  
A DISTANCE OF 53.15 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NO.: 06-17-311-049

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