UNOFFICIAL COMPONENT OF THE PARTY OF THE PAR

1998-04-08 10:00:07

Cook County Recorder

3.56

ILLINOIA BATTBFACTION:

AFTER RECORDING MAIL TO:

'beo(J) Cassettari

1600 9 km h Ln

Park Ridge IL 60068

Phillip S. Varallo, Esquire
200 W Higgins, Suite 300

Schaumburg, IL 60195

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bink SSB of the County of Milwaukie and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim into Leo J & Catherine E Cassettari H&W heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the September 21, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of 92716318, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 09-22-419-034-0000 See attached legal Property Address: 1600 Birch Ln Park Ridge IL 60068

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 01714-98.

REI ATTORNEY SERVICES # 5-10011

FILED.

Guaranty BAnk SSB

Armando Castillo, Vice Prisident

State of Wisconsin } ss. County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-14-98.

Prepared by: Jenny Haeflinger

Guaranty Bank SSB

My commission expires

4000 W Brown Deer, Brown Deer, W1 53209

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## UNOFFICIAL COPS276737 On 100 1

LOT 205 IN BLOCK 5 IN L.R. McDONALD'S PARK PIDGE NORTH BEING THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 4) NORTH, RANGE 12 FAST OF THE THIPD PRINCIPAL MERIDIAN AND THE EAST 165 FEET MEASUPED AT RIGHT ANGLES TO THE FAST LINE THEREOF OF THE NORTH EAST 1/4 OF THE SOUTH MEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1% COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office