

RECORDED MAIL TO:

UNOFFICIAL COPY 98276791

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

6786/0079 21 001 Page 1 of 2
1998-04-08 13:45:44
Cook County Recorder 23.50

LOAN NO 041012119

RECON NO 13991

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in certain MORTGAGE dated 1/24/97 and recorded on 2/6/97 in Book at Page as Document No. 97088330 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by FLORENCE STARLING AN UNMARRIED WOMAN

to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address

FLORENCE STARLING
1426 N MASON AVENUE
CHICAGO IL 60651

Permanent Real Estate

16-05-208-028-0000



RECORDING
STATE OF ILLINOIS, Sta. 402
CHICAGO, IL 60610

Said lien on the property above mentioned is hereby released and discharged in full this March 11, 1998 Given under my hand and seal, day and year above mentioned

EC159964-1

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

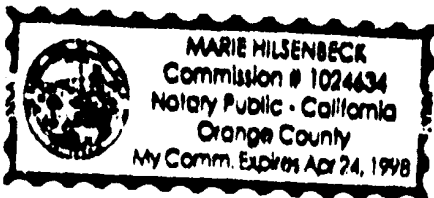
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ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this ~~MARCH 11, 1998~~, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~MARCH 11, 1998~~



Marie Hilsenbeck
Notary public

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APPENDIX A

LOT 10, BLOCK 7, IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-208-028 VOL. 546

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