

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

98276862

8777/0044 49 001 Page 1 of 1
1998-04-08 11:04:23
Cook County Recorder 22.50

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97-0173
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO CURRENTLY DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

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of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1984 AND KNOWN AS TRUST NO. 60972

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94234692 to the premises therein described as follows, situated in the County

of COOK, State of Illinois, to wit:
PARCEL 1: LOTS 1 AND 2 IN TURNQUIST'S SUBDIVISION OF LOTS 1, 2, 21 AND 22 IN BLOCK 4 IN JACKSON PARK HIGHLANDS, OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED MARCH 30, 1923 AS DOCUMENT 7861437 IN BOOK 176 OF PLATS PAGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN DIVISION #4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-24-304-001 & 21-30-100-002

Address of premises: 6701-11 S. CREGIER/1801-09 E. 67TH ST./6700-08 S. CONSTANCE
7131-45 S. YATES/7136-52 S. EXCHANGE

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Witness hand and seal Notarial. this 9TH day of FEBRUARY 19 98 .

Michael O'Conner (seal)
MICHAEL O'CONNER, VICE PRESIDENT

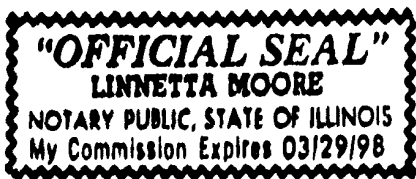
Iris R. Jones, Asst. VP (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

Mail To: South Shore Bank
This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNER personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9TH day of FEBRUARY 1998 .



Linnetta Moore
Notary Public

Commission Expires 3-29-98