Y20577 UNOFFICIAL CORNTAINS

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OF FILE

1998-04-08-09:38:51

Commenter From

Title

KNOW ALL MEN ZY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of a lithe notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RESHSE, RELEASE, CONVEY and QUIT CLAIM unto JACEK KOPEC AND ELZBIETA KALECIAK-KOPEC F/K/A ELZBIE CA SALECIAK, HUSBAND AND WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of certaks, on Page N/A, as Document No. 97058092, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 19-10-107-041

COMMONLY KNOWN AS: 6030 W. 64TH, STREET, CHICAGO, ILL. 50638.

together with all the appartenances and privileges thereauto belonging or appertentions.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has called these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate sent to be hereto affixed, this 19 day of MARCH, 1998.

COLE TAYLOR BANK

By:
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: 13 Vincer

J. B. VINSON, VICE PRESIDENT

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## UNOFFICIAL COPS276146

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, RL. 60459-9904

STATE OF \_\_ILLINOIS\_\_\_ } SS.
COUNTY OF \_\_COOK\_\_\_\_}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. V. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL sent this 18 day of MARCH, 1998.

OAN BULSHAL DORHAY OCNZALEZ NOTARY PUBLIC OF ALLINOIS MY COMMISSION DAILO, 15,1959

NOTARY PUBLIC

CONTROL

CONTRO

WHEN RECORDED MAIL TO:

## UNOFFICIAL COP98/276146

NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF OIE THIRD PRINCIPAL THE EAST 1/2 OF LOT 29 IN BLOCK 2 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE

Property of Collnin Clerk

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