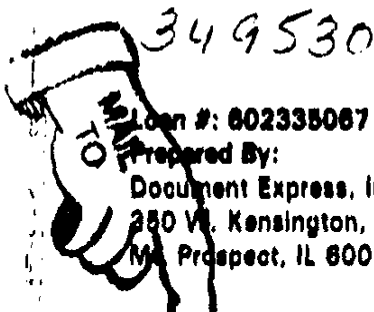


UNOFFICIAL COPY 98276167

1998-04-08 10:09:01



349530

Loan #: 602335067
Prepared By:
Document Express, Inc.
250 W. Kensington, Suite 120
Mt. Prospect, IL 60058

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Road Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602335067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27, 1998 executed by Kenneth C. Raap and Janet L. Raap, husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and recorded as Document No.

by the Lake County Recorder of Deeds, state of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-27-207-002-0000

Commonly known as: 1131 South Brockway, Palatine, IL 60067

98276166

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Presidential Mortgage Company

On MARCH 27, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

Stephan Nosek
By: STEPHEN NOSEK
Its: OPERATION MANAGER

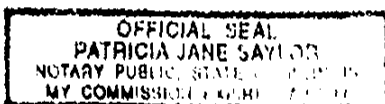
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Patricia Jane Saylor*
County,

My Commission Expires:



JS

UNOFFICIAL COPY 98276167

LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 23 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-27-207-002-0000

Property of Cook County Clerk's Office