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1998-04-08 10:16:30

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
AMERICAN HOME MORTGAGE

240 E. LAKE ST.
ADDISON, IL 60101

RECORD AND RETURN TO:
AMERICAN HOME MORTGAGE

240 E. LAKE ST.
ADDISON, IL 60101

COOK COUNTY
RECORDER
JESS WHITE
BRIDGEVIEW OFFICE

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 100 LASALLE AVE., #1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1998 executed by KEVIN BABCOCK and SUSAN OZIMA, this assignment

to AMERICAN HOME MORTGAGE GROUP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101 and recorded in Book/Volume No. _____ page(s) _____ as Document

No. _____ COOK County Record: State of ILLINOIS described hereinafter as follows:
LOTS 14 AND 15 IN BLOCK 7 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6608 NORTH TRUMBULL
CHICAGO, ILLINOIS 60645

PIN 10-35-408-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of March 19 98.
Notary Public _____ County, Cook
My Commission Expires 11/11/00

AMERICAN HOME MORTGAGE GROUP, INC.
AN ILLINOIS CORPORATION

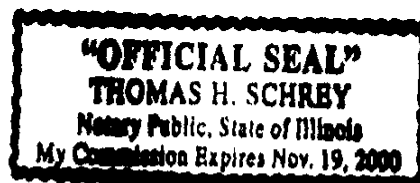
By: Thomas P. Jaros

Title: THOMAS P. JAROS, PRESIDENT

By:

Title:

Witness:



This area for official notary seal