UNOFFICIAL CO Prepared By: 6771 (00% 80 00; Fage 1 of When Recorded Mail To: 1998-04-08 11:36:56 WESTAMERICA MORTGAGE COMPANY foot Count, becauser .3.50 4 S. 660 MIDWEST ROAD Ol OAKBROOK TERRACE, IL. 6018 ATTN: JOYCE GRUDZIEN Loan No. 0011 (140 %) 'Commonly known as: BRIDGEVILW OF FICE SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION all the rights, title and interest or undersigned in and to that certain Real listate Mortgage dated executed by PATRICK STREETS and whose address is 1.1. 6. [Art R. I.] and recorded in Book/Volume No. Dage(s) , as Document No. County Records, State of on real estate legally described as follows: WEEL CONTRACTOR OF A REPORT OF A LIANGER THE AND MARKE A PART HERE OF P. J. A. #17 10 A.A. 684 1111 County C, TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: Section of Witness: STATE OF ILLINOIS COUNTY OF On 345 21 98 before me, the undersigned, a Notary Public in and for the said County and State, 39 99 1 - 91 1 1 1 1 personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the $\cdot A = 0$ MBOO FONDING IN

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free acound deed of said corporation.

Notary Public for the state of ALLINOIS My commission expires:

(Official Seal)



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UNOFFICIAL COP#6276217 (square)

UNIT NUMBER 2001 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJCINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD EDEC.
PLUIDED F.

CONTROL

CON PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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