

UNOFFICIAL COPY

98276243

1998-04-08 12:18:58  
Cook County Recorder

PREPARED BY  
Daniel J. Seara  
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216  
Naperville, IL 60540  
AND WHEN RECORDED MAKE TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite  
CITY &  
STATE Naperville, IL 60540

Loan # 710020753

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated March 31st, 1998 executed by VICTORIA M. VALES, A Single Woman

to Reserv Mortgage Corporation  
a corporation organized under the laws of

ILLINOIS

and whose principal place of business is

24 W 500 Maple Avenue, Suite 216, Naperville, IL 60540

and recorded in Liber  
State of

Page(s)  
II.

COOK

98276242

County Records.

described hereinafter as follows:

UNIT 2-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AND AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITRM # 06-07-400-012-1012

WARD #

ALSO KNOWN AS: 700 SHADY OAKS COURT, ELGIN, IL 60120

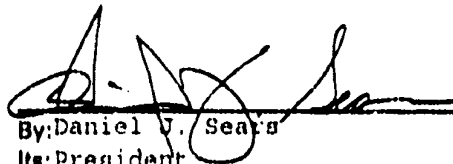
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

2P

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Property of Cook County Clerk's Office

STATE OF IL  
COUNTY OF COOK

  
By: Daniel J. Sears  
Its: President

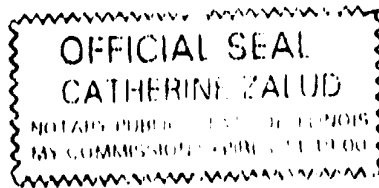
On March 31, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public   
County, DuPage  
My Commission Expires 11-19-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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