

Loan No. 2333250 5293590  
This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200 WOODLAND HILLS, CALIFORNIA 91364  
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.  
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose  
address is 800 LASALLE AVE. SUITE 1000 MINNEAPOLIS, MN. 55402, a certain Mortgage dated JULY 18, 1997 ✓  
made and executed by JULIO RAMIREZ, AN UNMARRIED PERSON ✓

to and in favor of GN MORTGAGE CORPORATION upon the following described property  
Situating in COOK ✓ County, State of ILLINOIS

Tax ID No: 13-27-217-001  
Property Address: 2957 N LOWELL AVENUE, CHICAGO, ILLINOIS 60641 ✓

**LOT 1 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1, 4, 5, 6, 7 AND 8 AND  
THE SOUTH 49 FEET OF LOT 3 IN BLOCK 11 IN CUSHING'S SUBDIVISION OF THE  
WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION  
27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Thirty Three Thousand Eight Hundred Ninety Six and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 13, 1997

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASST. SECRETARY



*Handwritten notes:*  
SYES  
P/20  
MYES

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 13TH day of AUGUST, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Deanna M. Hojnacki

DEANNA M. HOJNACKI

Notary Public Milwaukee  
Notary Expiration 6/04/2000

Seal:

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