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1998-04-08 09:57:20

Cook County Recorder

23.50

RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N.Central Avenue #123
Glendale, CA 91202
Loan No. 2331148
Investor No. 2308476
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WSST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No:414-355-3005
A SCICALATALE OF MODES A CE
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
21731 VENTURA BLVD. 51/11: 200, WOODLAND HILLS, CALIFORNIA 91364
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose
address is 800 LASALLE AVE, SUITE 1000 M.NNEAPOLIS, MN. 55402 , a certain Mortgage dated SEPTEMBER 8, 1997
made and executed by
DMH
to and in favor of GN MORTGAGE CORPORATION upon the following described property
Situated in COOK County, Scree of ILLINOIS :
Tax ID No:16-09-120-022-0000
Property Address: 5240 W FERDINAND, CHICAGO, ULINOIS 60644-
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-09-120-022-0000
PIN #16-09-120-022-0000
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Almount)
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Announce) Which Mortgage is of record in Book, Volume, or Liber No at page (or as No
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Amount) Which Mortgage is of record in Book, Volume, or Liber No
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Such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Amount) Which Mortgage is of record in Book, Volume, or Liber No. of the 9/15/97 Records of COOK County, State of Library With interest, and all rights accrued or to accrue under such Mortgage.
Such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Announce) Which Mortgage is of record in Book, Volume, or Liber No
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PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Ameum) P17-679041 which Mortgage is of record in Book, Volume, or Liber No
Such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal America) Which Mortgage is of record in Book, Volume, or Liber No
Such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal Aliesana) Of the Mortgage is of record in Book, Volume, or Liber No
PIN #16-09-120-022-0000 such Mortgage having been given to secure payment of Eighty Six Thousand Two Hundred Eighty Eight and 00/100 (Include the Original Principal American) Which Mortgage is of record in Book, Volume, or Liber No

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	Space Below This	Line Reserved for Acknowle	edgement ————————————————————————————————————
STATE OF Wisconsin Milwaukee) COCHTY) ss.		
me known to be such	rporation, to the known to be ASST. SECRETARY and acknowledgement that the how its authority.	ney executed the foregoing	A.D., 1997 I the foregoing instrument, and to instrument as such officers as the M. HOJNACKI
	Deanna Hojnac	No.ary Publ	ration 6/04/2000
			CAS OFFICE

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