

# UNOFFICIAL COPY

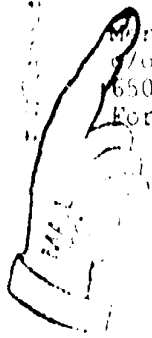
98277102

Recording Requested By:  
Saxon RE Information Services

5772/0034 52 001 Page 1 of 3  
1998-04-08 09:24:08  
Cook County Recorder 25.50

When Recorded Return To:

Mentech Mortgage Services  
c/o Saxon REIS  
6500 West Fwy, Suite 410  
Fort Worth, TX 76116-



Property of Cook County Clerk's Office

### SATISFACTION

Mentech Mortgage Services, Inc # 5110487 "KRAMER" Lender ID:516/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgage: DONALD F. KRAMER A MARRIED MAN AND FLORDELIZ KRAMER HIS WIFE,  
Original Mortgagee: RYLAND MORTGAGE COMPANY  
Dated: 11/09/1995 and Recorded 11/17/1995 as Instrument No. 95797731 in the County of COOK State of ILLINOIS

Details: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-07-393-009  
Property Address: 4100 Walters Ave, Nor Elmhurst, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Bank of Texas, National Association,  
(formerly named Texas Commerce Bank National Association), as Custodian  
On FEBRUARY 9, 1998 (DATE)

By: *Theresa Watson*  
THERESA WATSON, Loan ARM Officer

54  
P3  
2  
MY  
JAN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4100 WALTERS AVE

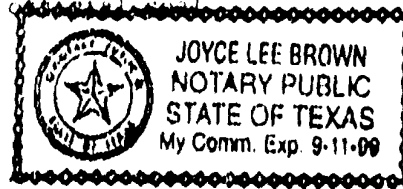
Page 2 Satisfaction

STATE OF TEXAS  
COUNTY OF HARRIS

ON 02/09/98, before me, JOYCE LEE BROWN, a Notary Public in and for HARRIS County, in the State of Texas, the foregoing instrument was acknowledged before me by Theresa Watson, Loan Adm Officer who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Joyce Lee Brown*  
Notary Public Expires: 9/11/99



(This area for notarial seal)

Document Prepared By: Reba McBride, Saxon Real Estate Information Services  
CSV-19980205-0302 ILCOOK COOK IL BAT 16895/51110487 KXILSCM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

Property of Cook County Clerk's Office

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1882.23 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, THENCE NORTHERLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721.20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 160 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THIS PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office