

UNOFFICIAL COPY 78277162

Order No.
Loan No. 4117186

1998-04-08 11:55:42

After Recording Return To: 90530

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
GAMPELL, CA 95009-1710



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Ames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 10/08/1996
executed by CRAIG A. WURZER and SUSAN H. WURZER

to _____, Mortgagor,
_____ , Mortgagee,
and recorded 10/15/96, as document No. 95586199, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 10/16/1998 _____ Ames Home Loan of America, a California Corporation, _____

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss. _____
By: _____
JOSEPHINE NACES
_____ MIRIAM PARADA

On October 16, 1998 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
JOSEPHINE NACES; MIRIAM PARADA

X personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

Handwritten initials and marks on the right side of the page.

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4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 13 IN MIDICOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98277162

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