UNOFFICIAL COPY

COUNTY RECORDER

RELEASE DEED

1998-04-08 10:19:25

| MAIL TO: | TOTAL CONTINUE TO A STATE OF THE STATE OF TH |
|--|--|
| NAME AND ADDRESS OF TAXPAYER: | |
| | RECORDER'S STAMP |
| Know All Men by These Presents, That | U.S. Bancorp Mortgage Company |
| one dollar, and for other good and valua- | and State of <u>THINOIS</u> for and in consideration of ble consideration, the receipt whereof is hereby confessed, do to <u>Donald Walter Baker and</u> |
| of the County of COOK | and State of THINDS all right, title, interest, ay have acquired in, through or by a certain Mortgage). |
| bearing date the 10 th day of 111 | A.D. 1974, and recorded in the Recorder's |
| Document No. 22 792 367 | pis, as Book Page Page Page Page |
| County of (all State of Illinois, as follows | 46 |
| · | · (/_ |
| Lot 6 in block ! | 2 in Manus Michbellian Park. a |
| SUBUIDISIU OF H | ie North East 1/4 of Section 10, |
| | th, Range 13 East of the third |
| Principal Meridia | in, in Cook County, Inlinois. |
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| | |
| 1 | |
| | uired for legal, attach on separate 8½" x 11" sheet.) |
| together with all the appurtenances and p | rivileges thereunto belonging or appertaining. |
| Permanent Index Number(s) 38-10 Property Address: 14426 6. | Keeler, Midlotlian. |
| WITNESS hand an | 0.00 |
| AA1114E99 au | 0 5001 UIIS Udy 01 15_0 |
| US Parycerp nortgage (o. | (SEAL) (SEAL) |
| by asa tran Guild Wortgage | (0. |
| The same of the sa | (SEAL) (SEAL) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES.

STATE OF ILLINOIS County of Ada State OF ILLINOIS State OF ILLIN

| personally known to me to be the same person v | vhose name | _ subscribed to | the foregoing |
|--|-----------------------|-------------------|---------------|
| instrument, appeared before me this day in person, and ac | | | |
| sealed and delivered the said instrument as | free and v | oluntary act, for | the uses and |
| purposes therein set forth, including the release and waiver | | | ·, |
| Given under my hand and notarial seal, this 25 | day of | tebruary | |
| | · (Fra) | Host (T) | |
| (Seal) | | | Notary Public |
| My commission expires on 1.9.200 | , 19 | | TODAY TODAC |
| 2-12-2-11111eppp22 | | | |
| TO STORY | | 7 | |
| For the protecti | ion of the | | |
| owner, this rele | aaca ehall | | |
| be filed with the | - | | |
| be filed with the | e County | | |
| Recorder in who | ose office | | |
| 0. | | | |
| the mortgage o | r deed of | | |
| trust was filed. | 2 | | |
| | | | |
| | 0,, | | |
| *This conveyance must contain the name and address of th | e nerson preparing A | na instrument (C | han 55 UCS |
| 5/3-5022). | ie person preparing u | ie iristrumont to | mop. Oo iLoo |
| | | U/Sc. | |
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| and ! | | | . |
| TON! | | } | 3 |
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| DEMONITOR OF | | | RELEASE |
| DEVON TITLE ĈÔ. 150 N. Michigan Ave. | 경 | FROM | 2 |
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| # 610 E | | | DEED |
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