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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622 6787/0127 10 001 Page 1 of 2
1998-04-08 14:29:30
Cook County Recorder 23.00

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR# 7-444-6

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the lews of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgago parelnafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANDRZEJ KROL AND ANNA KROL, HIS WIFE

of the County of COOK and State of Pincis all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of AUGUST, A.D. 19 96 and recorded in the Recorder's Office of COOK, and a certain Assignment of Rents dated the day of to the Premises therein described, as follows, to with

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

in testimony whereof, the said corporation has caused its corporate seal to be neveto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 6TH day of MARCH A.D., 19 98

ATTEST:

TRENE SUBOTA

Ass't

Secretary

STATE OF ILLINOIS

 \vee

JULIAN E. KULAS

President

MARY H. KORB

the undersigned, a Notary Public In and

COUNTY OF

cook
for said County, in the State alcressid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY
FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

6TH day of

MARCH A.D. 19

"OFFICIAL SEAL"

MARY H. KOSS

Netary Public, State of Binois

Commission Expires 07/18/00

Nortary Public

LOT 2 IN CUMBERLAND CONSTRUCTION 'S RESUBDIVISION OF LOT 3 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF JAMES WILLIAMSON, DECRASED, BEING PART OF THE NORTHEAST 1/4 OF SECTION11, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1962 AS DOCUMENT NUMBER 18 457 242 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS

PIN# 12 11 202 024 0000
PROPERTY ADDRESS: 8362 W SUMMERDALE CHICAGO IL 60656

Property of County Clerk's Office