

UNOFFICIAL COPY

98278164

. DEPT-01 RECORDING \$27.00

. T#0009 TRAN 1976 04/08/98 08152:00

. #6136 RC *-98-278164

COOK COUNTY RECORDER

RELEASE of MORTGAGE

DEPT-10 PENALTY

\$24.00

Rebilled to 03462

KNOW ALL MEN BY THESE PRESENTS that Heller Financial, Inc., as successor in interest to Genel Company, Inc., an Oregon corporation ("Genel"), by virtue of an Assignment of Note and Mortgage dated February 7, 1997 and recorded February 14, 1997 as Document Number 97105682 in the Cook County, Illinois Recorder's Office, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all of its right, title interest, claim or demand whatsoever which it acquired in the real estate which is described further in the First Mortgage and Security Agreement.

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Said interest was acquired through or by a FIRST MORTGAGE AND SECURITY AGREEMENT ("Mortgage") dated May 30, 1995 by United Homes, Inc., an Illinois corporation as Mortgagor and Genel as Mortgagee and recorded June 1, 1995 as Document Number 95354320 in the Cook County, Illinois Recorder's Office.

IN WITNESS WHEREOF, Heller Financial, Inc. has caused these presents to be signed as of FEBRUARY 25, 1998.

HELLER FINANCIAL, INC.,

ATTESTED:

By: *Leon Saenar*
Its: Assistant Secretary

By: *L. J. Bane*
Its: Assistant Vice President

SIGNED AND SEALED IN THE PRESENCE OF

[SEAL]

K. Heubeger 2/25/98

Shona Muir 2/25/98

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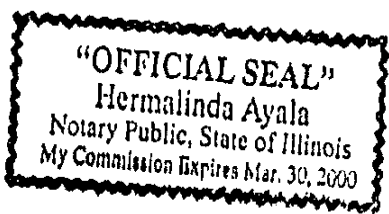
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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Hermalinda Ayala, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa J. Hansen, personally known to me to be the Assistant Vice President of the corporation named therein, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said corporation, he signed and delivered the said instrument as Assistant Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of February, 1998.

Hermalinda Ayala
NOTARY PUBLIC



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PARCEL NO: LOTS 201, 203, 204, 205, 224, 225, 226 (EXCEPT THAT PART OF THE LOT 226 CONVEYED BY DEED RECORDED AS DOCUMENT NO. 97036267) , 227 (EXCEPT THAT PART OF LOT 27 CONVEYED BY DEED RECORDED AS DOCUMENT NO. 96904463) , 228 (EXCEPT THAT PART OF LOT 228 CONVEYED BY DEED RECORDED AS DOCUMENT NOS. 96729823 AND 96892707), AND 229 (EXCEPT THAT PART OF LOT 229 CONVEYED BY DEEDS RECORDED AS DOCUMENT NOS. 96702644 AND 967623420 IN BRISTOL PARK UNIT TWO, OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

VACANT PROPERTY
TALLEY PARK III

TAX 10 A

27 36	117 011
27 36	122 002
27 36	122 007
27 36	117 009
27 36	122 003
27 36	122 004
27 36	122 005
27 36	122 006
27 36	122 007

98276164
97105682

STREET ADDRESS: 7819 BRISTOL PARK DRIVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-36-104-012-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 198 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 198; THENCE SOUTH 0 DEGREES 08 MINUTES 15 SECONDS WEST, ALONG THE WEST LINE OF BRISTOL PARK DRIVE, 20.00 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF BRISTOL PARK DRIVE, BEING A CURVED LINE, CONCAVE EASTERLY AND HAVING A RADIUS OF 234.89 FEET, AN ARC DISTANCE OF 66.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED CURVED LINE AN ARC DISTANCE OF 12.00 FEET; THENCE SOUTH 61 DEGREES 89 MINUTES 10 SECONDS WEST 177.16 FEET TO THE WESTERLY MOST CORNER OF SAID LOT 198; THENCE NORTH 33 DEGREES 39 MINUTES 41 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 198, 39.78 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 15 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 198, 54.50 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 45 SECONDS EAST 124.32 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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