UNOFFICIAL COPY

98278223

Loan #: 7810052914 Prepared By: Document Express, Inc.

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60830 DEPT-01 RECORDING

\$23,00

- . T40009 TRAN 1976 04/08/98 09:03:00
- #6198 # RC *-98-278223
- COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810052914

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, titin and interest of undersigned in and to that certain Real Estate Mortgage dated April 1, 1998 executed by John A. Borkgren, divorced, not since remarried to AmBant Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 06-34-413-065-0000

Commonly known as: 281 South Hickory Avenue, Bartlett, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook 4/1/98 On before me, the under-signed a Notary Public in and for said County and, State, personally appeared Michael McKune known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Chine

County, IL

My Commission Expires:

Notary Public 4

3/27/00

Ambanc Morrgage, Inc.

White Michael McKune
Its: President

By:
Its:

"OFFICIAL SEAL"
MARK J. ALBIAN
Notary Public, State of Illinois
My Commission Expires Merch 27, 2000

BOX 333-CTI

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T 38 IN HERITAGE OAKS, L.
AST 1/4 OF SECTION 34, TON.
HIRD PRINCIPAL MERIDIAN, IN C.
P.I.N.: 06-34-413-065-0000

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