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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY ~~TENANTS BY THE ENTIRETY~~

98279507

JOINT TENANCY

7/7/98

DEPT-01 RECORDING \$25.00
T60009 TRAN 1979 04/08/98 09156100
16443 RC *-98-279507
COOK COUNTY RECORDER

Property Clerk's Office

3

THE GRANTOR(S) Michael F. Crahan of the Village of Libertyville, County of Lake, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Sargon M. Ishaya and Laura J. Ishaya (GRANTEE'S ADDRESS) 288 Pembroke Lane, Schaumburg, Illinois 60193

of the County of Lake, husband and wife, not as ~~joint tenants or~~ tenants in common but as ~~tenants by the entirety~~, the following described Real Estate situated in the County of Lake in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as ~~joint tenants or~~ tenants in common but as ~~tenants by the entirety forever~~. JOINT TENANTS FOREVER.

Permanent Real Estate Index Number(s): 07-22-402-045-1074

Address(es) of Real Estate: 287 Pembroke Lane, #A2, Schaumburg, Illinois 60193

Dated this 6th day of April, 1998

Michael F. Crahan
Michael F. Crahan

98279507

75099
3/31/98
111560

BOX 333-CTI

ADV 17.0R295 E.1003

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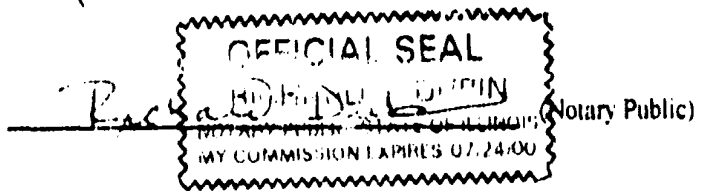
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STATE OF ILLINOIS, COUNTY OF Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael F. Crahan

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of April, 19 98



Prepared By: Michael J. Krawiec & Assoc., Ltd.
55 W Monroe, Ste 3950
Chicago, IL 60603-

Mail To:
Wayne Silva
292 Continental Lane
Schaumburg, Illinois 60194

Name & Address of Taxpayer:
Sargon M. Ishaya
287 Pembridge Lane, #A2
Schaumburg, Illinois 60193

9827193-02

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EXHIBIT 'A'

UNIT G1-3-11-L-A-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G1-3-11-L-A-2 AS SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

98-719-07

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