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UNOFFICIAL COPY

98280670

Prepared By:

MICKEY HANS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

6774/0075 13 002 Page 1 of 2
1998-04-09 11:39:48
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515



Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0310206183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. FRANCIS BANK, F.S.B.

3545 SOUTH KINNICKINNIC AVENUE
MILWAUKEE, WISCONSIN 53235

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1988
executed by PHILIP VERY AND

LUCILLE VERY, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of
and whose principal place of business is
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS
3030 FINLEY ROAD-SUITE 104

98280669

and recorded in Book/Volume No.

No. , COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as 1745 PEBBLEWOOD LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On APRIL 7, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis

known to me to be the President

and Carol M. Kochan

known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Ann C. Hans

DuPage County,

My Commission Expires 10/31/2000

Howard A. Davis

By: Howard A. Davis
Its: President

Carol M. Kochan

By: Carol M. Kochan
Its: Vice President

Witness:

Roula Mansour

Jesse White

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HANS 705
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
DPS 171

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Rev. 03/05/97 DPS 049

01-24-411-016

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 28 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION