UNOFFICIAL COP\$\\280895 Loan Number: 6769/0042 82 005 Page 1 of 1998-04-09 08:20:19 Title Number: FOR THE PROTECTION OF THE Cook County Recorder THE OWNER, COOK COUNTY SHALL BE FILES RECORDER RECORDER OF DEEDS OR THE JESSE WHITE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE ROLLING MEADOWS OR DEED OF TRUST WAS FILED. LTG 2341741 KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 27, 1995, CITYSCAPE HOME EQUITY LOAN TRUST 1995-3, (1) W. MONROE STREET, CHICAGO, ILLINOIS of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto STEVEN L. MORGAN AND WENDY A. MORGAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 21ST day of SEPTEMBER , 1995, and ecorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records of page as Document No. 95-664503. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: THE NORTH 33 FEET OF LOT 2 IN BLCCK 20 IN THE SUBDIVISION OF PART OF THE RESERVATION FOR RAILROAD PURPOSES AS SHOWN ON THE PLAT OF THE RAILROAD ADDITION TO TOWN OF HARLEM, RECORDED IN BOOK 160 OF MAPS, PAGE 5 7MD OF BLOCK 20 OF THE SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 161 OF MAPS PAGE 63, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER: 15-12-422-013 ADDRESS OF PREMISES: 207 SOUTH ROCKFORD, FOREST PARK, WITNESS my hand and seal this day of . MARIAN ONISCHAK }ss. STATE OF ILLINOIS COUNTY OF COOK T. MUZQUIZ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set Given under my hand and official seal, this \_\_\_\_\_day of \_ A CONTRACTOR CONTRACTO "OFFICIAL SEAL" T. Mazariz Henry Public, Since of Cline's S Il Sat RECORD AND RETURN TO: 1 in Cornente day, Survey 11 1477 & CITYSCAPE CORP.

Secretary Section Seminaries

**565 TAXTER ROAD** 

ELMSFORD, NY 10523-2300

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