UNOFFICIAL COPS280935

6769/0082 82 005 Page 1 of 2 1998-04-09 09:47:04 Cook County Recorder 23.50

912369

Short Form
Discharge of Mortgage/
Deed of Trust

For Loan 350240613 Payoff Date 9.30.97 Control 502

When recorded Return to Draftor at:

Flagstar Bank, FSB 30400 Telegraph Road, Suite 200 Bingham Farms, MI 48025-4539 Drafted by: PAM BURKE

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust bearing the date of <u>SEPTEMBER 12, 1989</u>, made and executed by <u>MICHAEL JUHNSON MARRIED TO MERCEDES JOHNSON</u> whose address is 415 Glenshire Glenview IL 60020 of the first part to <u>LIBERTY MORTGAGE CORPORATION</u> of the second part and recorded in the office of the Register of Deeds on <u>DOCUMENT 29436157</u>, in the State of <u>IL</u>, County of <u>COOK</u>.

SEE ATTACHED LEGAL

P.A.: 415 Glenshire Glenview, IL 60025

09111010580000

is fully PAID, SATISFIED and DISCHARGED.

Dated, February 21, 1998 Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings

Bank FSB 30400 Tellegraph Road, Suice 200 Bingham Rarms, MI 48025-4539

DAM BIIDER

Tracy Young

Joan H. Anderson

Executive Vice President

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on February 21, 1998 by John P. Marecki, First Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: May 15, 1999

Notary Public: Oakland County, Michigan

Lisa P. Goff

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PARCEL 1:

THE SOUTHWESTERLY 50.73 FEET OF THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS:-BEGINNING AT THE NORTHWEST CORNER OF LOT 22 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NW1/4 OF SAID SECTION 11, THENCE NORTHERLY ALONG A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4,533.75 FEET) A DISTANCE OF 167.48 FEET, GNORD MEASURE, THENCE EASTERLY ALONG A LINE (FOR PURPOSES OF THIS LEGAL DESCRIPTION HAVING A BEARING OF S.86 DEGREES E.) DRAWN AT RIGHT ANGLES TO SAID CHORD A DISTANCE OF 83.36 FEET TO THE POINT OF BEJINNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE 5.86 DEGREES E. ALONG THE LAST DESCRIBED LINE A DISTANCE OF 76.64 FEAT, THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 142.0 FEET TO A LINE 349.50 FEET SOUTH OF AND FARALLEL WITH (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 66.0 FEET TO A LINE DRAWN THROUGH THE POINT OF BEGINNING AND HAVING A BEARING OF N.4 DEGREES EAST, THENCE 5.4 DEGREES WEST, 136.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS:-BEGINNING AT THE INTERSECTION OF A LINF 149.50 FEET SOUTH OF AND PARALLEL WITH (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11, WITH A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE HAVING A RADIUS OF 4533.75 FEET AND CONCAVE EASTERLY) THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 12 A DISTANCE OF 111.80 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE EAST 12.80 FEET THENCE N.45 DEGREES WEST, A DISTANCE OF 48.0 FEET, TO A LINE 315.0 FIET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION 11, A DISTANCE OF 12.8 FEET TO A LINE HAVING A BEARING OF N.45 DEGREES WEST AND DRAWN THROUGH THE POINT OF BEGINNING THENCE S.45 DEGREES EAST A DISTANCE OF 48.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.