

UNOFFICIAL COPY 98280016

RECORDING REQUESTED BY
MARCISE FINANCIAL SERVICES
DIAMOND PLAZA
222 CHURCH STREET
WOODSTOCK, IL 60098

1998-04-08 14:21:54

AND WHEN RECORDED MAIL TO
Wolf Financial Resources, Inc.
2115 Butterfield Road, Suite 103
Oak Brook, Illinois 60523

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED

Cowdry Waterproofing of N.E. Ill.
2437 Curtis St., officed at
Downer Grove, Ill. 60515 does hereby sell.

assign transfer and convey over onto **Wolf Financial Resources, Inc.** its successors and assigns.

the following mortgage(s) deed(s) of trust owned by *Cowdry Waterproofing of N.E. Ill.*

on real estate located in *Cook* County, State of *Illinois* and
more particularly described as follows:

see exhibit "A"

A certain mortgage deed of trust made by *Linda M. Lawson & Regina Lawson*
dated *March 5, 1978* in the amount of \$ *5,185.00*
recorded in Book _____ Page _____ CONCURRENTLY
together with the Note secured thereby and referred to therein and all sum of money due and to become due thereon

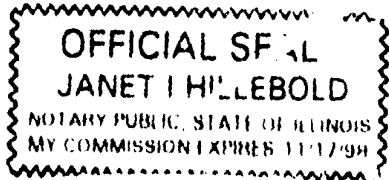
IN WITNESS WHEREOF, the undersigned has hereunto set its hands
this *7th* day of *March*, 1998

BY *[Signature]*
Title _____

STATE OF *Illinois*
County of *LaSalle*
On *2-4-98* before me, *Janet Hillbold* Notary Public, personally

appeared *Bill Crawford*, personally known
to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies),
and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s)
acted, executed the instrument

WITNESS my hand and official seal.
Janet Hillbold
Notary Public



SNO
PRO
MYES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT TWENTY FIVE (25) IN BLOCK FOUR (4) IN CORN PRODUCTS SUBDIVISION, A
SUBDIVISION, A SUBDIVISION OF A PORTION OF THE NORTH 1043 FEET OF SECTION 24
TOWNSHIP THIRTY EIGHT NORTH, RANGE TWELVE EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-24-103-025
AKA 233 S WACKLER DR, SUITE 4030, CHICAGO IL 60606

91008286

UNOFFICIAL COPY

Property of Cook County Clerk's Office