UNOFFICIAL COPY

Prepared By:	
When Recorded Mail To:	
en e	
CANAL CONTRACTOR OF THE	98280198
Loan No	s DEPT-01 RECORDING \$23.50
•	. 700009 TRAN 1988 04/08/98 14:33:00
Commonly known as	. \$6744 \$ RC. *-98-280198
The state of the s	. COOK COUNTY RECORDER
411711114 215	
SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to	
all the rights, title and interest of avacesigned in and to that certain	in Real Estate Mortgage dated Second Dy
40 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	
and whose address is 1.1.1. The hold of th	
County Records, State of Total on real estate legally described as follows:	
G 1 98280193	
(17.19-400-644 ark 645)	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTAMERICA, NORRAGE, COMPANY	
DATED: 0 0 1 0 11	
William	1 Do-exton
STATE OF I IN COUNTY OF TOTAL 188.	
On Section 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to the March 1997 of the Application of the Said County and State,	
to me personally known, who, being duly sworn by me, did say the	hat he/she is the
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed	
of said corporation/timetimetimetimetimetimetimetimetimetime	CHARIX O'LINE
Ann M. Cerrito Notary Public, State of Illinois	
My Commission Expires 12/05/99 (Notary Public for the state of [1] = 1.5 [1] My commission expires:

(Official Scal)

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