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98280252

. DEPT-01 RECORDING \$25.50
 . T#0009 TRAN 1989 04/08/98 14:50:00
 . \$6799 ÷ RC *-98-280252
 . COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7341696
 ESCROW/CLOSING #: 2669-13
 CASE #: IL1319058305

This form was prepared by: T. SHAW

, address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402-

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK

98280252
 (herein

"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated March 13, 1998, made and executed by MARIA TERESA GARCIA, AND CRESENCIANO GARCIA, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

P.N.T.N.
 County, State of Illinois:

FHA/VA/CONV

● Assignment of H. Mortgage

IC714III. (10/96)

Page 1 of 2

Initials: _____

23991

007341696000001C714

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Subscribed

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10/10/2009

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 2431 S. WHIPPLE ST. CHICAGO, IL 60623

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03/13/98

By: [Signature]
ROB HARDMAN

Its: PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

x [Signature]
Notary Signature



This instrument was acknowledged before me on 03/13/98
by ROB HARDMAN

Notary Seal

as PRESIDENT
a

of Primera Mortgage Company of Illinois

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Edge - Countrywide Home Loans, Inc. 7/24/98-CARLA-1 SCREEN 6,2,10

08/13/98

LOT 27 IN BLOCK 1 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 687 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN# 16-25-117-015

Address: 12411 S. QUINCY STREET
City: HOMERIDGE
Country: U.S.A.

File: FC - BILLING - Inspection Date: 08/13/98 - Policy Statement

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llegal (m:\fox\edge\dbf\llegal.dbf) Record: 14621/17136 Record Unlocked NUM CAPS

Start | pcANYWHERE Waiting... | Desktop | Edge - Countrywide H... | 9:10 AM

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