

MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK }

BRAMBLES EQUIPMENT SERVICES
INC. D/B/A WIL-LIFT
CLAIMANT

-VS-

Wisconsin Tissue Mills, Inc.
FSC Corporation
Oaktree Capital Management LLC
CIT Group Equipment Financing, Inc.
FSC Paper Company Limited Partnership
Azco Integrated Construction
PEERLESS METAL PRODUCTS
DEFENDANT

The claimant, BRAMBLES EQUIPMENT SERVICES INC. D/B/A WIL-LIFT of Arlington Heights County of COOK, State of Il, hereby files a notice and claim for lien against PEERLESS METAL PRODUCTS contractor of 8585 S. 77th Avenue Bridgeview, State of Illinois; a subcontractor to Azco Integrated Construction contractor of , State of , and Wisconsin Tissue Mills, Inc. Alsip Il FSC Corporation New York New York {hereinafter referred to as "owner(s)"} and Oaktree Capital Management LLC Los Angeles Ca CIT Group Equipment Financing, Inc. New York New York FSC Paper Company Limited Partnership Alsip Il {hereinafter referred to as "lender(s)"} and states:

That on January 26, 1998, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
Wisconsin Tissue 13101 S. Pulaski, Alsip, Illinois:

A/K/A: Lots 1 through 4 in Blue Island Gardens a Subdivision of the South 1/2 of the following described land, the Northwest 1/4 (except the East 20 Acres thereof and except the West 1/11 of that part of the said Northwest 1/4 lying West of said East 29 acres) in Section 35, Township 37 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.
(SEE ATTACHED LEGAL)

A/K/A: Tax # 24-35-101-048-1001; 24-35-101-048-1001

and PEERLESS METAL PRODUCTS was a subcontractor to Azco Integrated Construction owner's contractor for the improvement thereof. That on January 26, 1998, said contractor made a subcontract with the claimant to provide equipment for and in said improvement, and that on January 30, 1998 the claimant completed thereunder all that was required to be done by said contract.



Box 10

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The following amounts are due on said contract:

Contract Balance	\$498.00
Extras	\$0.00
Total Balance Due.....	\$498.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Four Hundred Ninety-eight and 00/100ths (\$498.00) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said subcontractor, contractor and owner.

BRAMBLES EQUIPMENT SERVICES INC. D/B/A
WIL-LIFT

jr/sp

BY: _____

Prepared By:
BRAMBLES EQUIPMENT SERVICES
INC. D/B/A WIL-LIFT
2405 Hamilton Road
Arlington Heights, IL 60005

VERIFICATION

State of Illinois

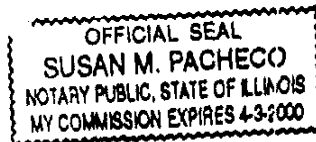
County of COOK

The affiant, Robert Spatz, being first duly sworn, on oath deposes and says that he/she is Branch Manager of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X _____
Branch Manager

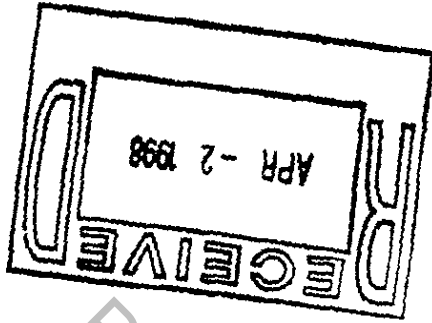
Subscribed and sworn to
before me this March 25, 1998.

Notary Public's Signature



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LEGAL DESCRIPTION:

UNIT "TISSUE UNIT" IN ALSIP PAPER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NO. 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 20 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH HALF OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND CONTAINING 5.654 ACRES MORE OR LESS.

ALSO, THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2.07 ACRES MORE OR LESS.

LEGAL DESCRIPTION:

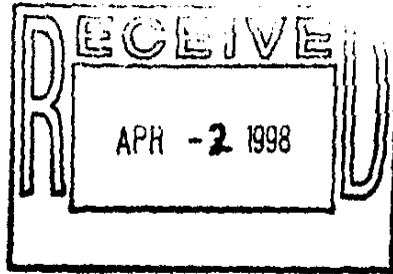
PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 93552739, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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