

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 13752163  
LOAN NO 2: 7030139  
INVESTOR:  
POOL NO: 50965

98281726

RE DEPT-01 RECORDING \$23.50  
T#0013 TRAN 1276 04/09/98 09:33:00  
11626 # TB #--98-281726  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 177,600.00  
-----  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**

**3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

("Assignee") all beneficial interest under that certain mortgage dated

**December 09, 1993**

executed by

**MICHAEL J. DROUET AND CHRISTINA U. K DROUET, HIS WIFE**

Mortgagor, to

**AMBANC MORTGAGE INC**

Mortgagee, and

recorded as Instrument No. **03042874** on **12/20/93** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**LOT 13 AND 14 IN BLOCK 4 IN HULBERT'S DEVONSHIRE TERRACE, IN SECTION 34 AND 35, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 09-35-319-013 (AFFECTS LOT 13)  
09-35-319-014 (AFFECTS LOT 14)**

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 09-35-319-013, 09-35-319-014**

98281726



Syed  
P/20  
M/48

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Property of Cook County Clerk's Office

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Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A  
WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A  
EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE  
1200, PHOENIX, AZ 85004-4424

By: *Cesar Ornelas*

CESAR ORNELAS  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 2/3/98 before me, **MARY GATES** personally appeared

**CESAR ORNELAS, VICE PRESIDENT,**

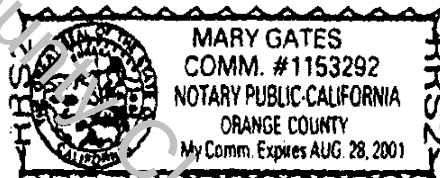
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Mary Gates*  
**MARY GATES**

NOTARY PUBLIC  
My commission expires 8/28/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



98281726

R DEPT-01 RECORDING \$23.50  
T#0013 TRAN 1276 04/09/98 09:34:00  
1626 + TB \*-98-281726  
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