#### **ILLINOIS**

## FFICIAL COPY

COUNTY OF COOK

10703002

LOAN NO 15 LOAN NO 2:

7030647

INVESTOR

POOL NO:

50995

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

DEPT-01 RECORDING

\$23,50

T\$0013 TRAN 1276 04/09/98 10:05:00

648 4 TB メータ8 COOK COUNTY RECORDER ·98-281745

Prepared By Evelia Barl

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Bineficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to the conveys as a second transfer to the conveys as a s

GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 ("Assignee") all beneficial interest under that certain mortgage dated

December 01, 1993

executed by

DEMCY STEWARD AND ELLA STEWARD, HIS WIFE

Mortgagor, to

COOK

Mortgagee, and

#### ALL AMERICA MORTGAGE

recorded as - Instrument No.

Page

County, Illinois

03-010210 , of Official Records in the office of the County Pecorder of

12/9/93

LOT 1 IN BERTHA COCKBURN'S RESUBDIVISION OF LOTS 117 TO 120 INCLUSIVE IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST OF THE NORTHEAST

1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

covering the following described property:

PERMANENT INDEX NUMBER: 16-09-213-001

Together with the note or notes therein described or referred to, the money due and to become due thereon wiil. interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-09-213-001



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Dated	•	2/3/98	
Dated		2/3/40	

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE 1200, PHOENIX, AZ 85004-4424

PHOENIX, AZ 85004-442

By

CESAR ORNELAS

STATE OF CALIFORNIA

SS

COUNTY OF

On

ORANGE

2/3/98

o clore me.

**MARY GATES** 

personally appeared

#### CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**MARY GATES** 

My commission expires 8/28/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

MARY GATES
COMM. #1153292
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 28, 2001