

UNOFFICIAL COPY

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1998-04-09 13:12:47

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



909984
CHARLES R PATTEN
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES R PATTEN SUSAN R PATTEN

to WINDSOR MORTGAGE INCORPORATED

and thereafter assigned to CDC SERVICING INC
dated May 16th, 1998 calling for the original principal sum of _____

SIXTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 60,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94447788, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 17-03-110-011-1009

Commonly known as: 70 SCOTT ST E UNIT 207
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of March, 1998.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Leisa D. English
LEISA D. ENGLISH
Its VICE PRESIDENT
CDC SERVICING, INC.

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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909984
CHARLES R PATTEN

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of March
19 98, personally appeared LEISA D. ENGLISH and
MARY COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Lisa C. Carmony
Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990) 98281101
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007506709 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 207 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY, ("PARCEL"):

LOTS 1 TO 5, INCLUSIVE, IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 6 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED, NOVEMBER 25, 1968, AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1973, AS DOCUMENT NUMBER 22480070; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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