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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

1998-04-02 12:19:00

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



588802

ANATOLY L PIKUS
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANATOLY L PIKUS

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to

dated December 23rd, 1992, calling for the original principal sum of

SEVENTY SIX THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

(\$ 76,500.00), and recorded in Mortgage Record , page ,

and or Instrument # 93119898, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 04-32-402-061-1149

Commonly known as: 10377 DEARLOVE #2F

GLENVIEW, IL 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of March, 1998.

By

Deanna L. Brooks

DEANNA L. BROOKS

Its LOAN ADMINISTRATION OFFICER

By

Daniel A. Wisley

DANIEL A. WISLEY

Its VICE PRESIDENT

BANC ONE MORTGAGE CORPORATION

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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588802

ANATOLY L PIKUS

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March
19 98, personally appeared DANIEL A. WISLEY and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

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CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1990)

98281107

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007408569 F2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 5-206 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR 3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR 3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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