

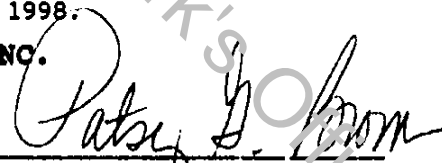
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

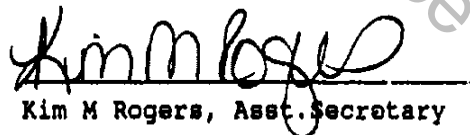
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH HARRIS AND ROMANITA T HARRIS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 19, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97-213252 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 4, 1998.

FORD CONSUMER FINANCE COMPANY, INC.



Patsy G Brown, Assistant V.P.


Kim M Rogers, Asst. Secretary

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P.2
N-N
M-y
JHC

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Kim M Rogers, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this March 4, 1998.



Karen Milburn

Karen Milburn, NOTARY PUBLIC 3/23/99

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers
RECORD AND RETURN TO: ASSOCIATES HOME EQUITY SERVICES
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#5575 ATTENTION: RECORDS DEPARTMENT
FCF - ACCOUNT #0871 - 0264993

LEGAL DESCRIPTION ADDENDUM

P.I.N. 20-35-228-029 A/K/A 8232 SOUTH KIMBARK AVE
LOT 28 IN BLOCK 6 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46 IN BLOCK 4 LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

98281227

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