98281261

6094/9963 14 891 Fegs 1 of 1 1 1998-04-09 14:16:18

Cook County Assertes

12 876

X

Release of Deed

udl.

**Partial** 

Know all Men by these presents, that <u>BANK CNE, ILLINOIS, NA</u> ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto <u>DANIEL M ARMSTRONG AND JUDITH R HARWAY, NUSBAND AND WIFE</u>

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 6/13/97 as Document Number 97490305 Book Fage recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

legally described as follows, to-wit:

LOT 14 IN BLOCK 16 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS, 12, 13, 15, 16, 19, AND 21 OF THE

"VILLAGE OF WILMETTE," IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

FULL ADDRESS: 1016 LINDEN AVE WILMETTE IL 60091

Property Address: 1016 LINDEN AVE

PIN 0534118016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

ST2 MMY

Property of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 3/13/98
The state of the s
BANK ONE, ILLINOIS, NA
By: 1/2 Attest: 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
Its: Mortgage Officer Its: Authorized Officer
· C
State of Kentucky County of JEFFERSON
the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
SIVEN under my havid and notarial seal, the day and year first above written.
Louis Jones
Notary Public / Harris Consultation (Industry Consultation Consultatio
My Commission Expires: My Commission expires May 15, 2001
This instrument was prepared by: MISSY MCDANIEL

Property of Coof County Clerk's Office