98281367

4912/0039 52 601 Page 1 of 1998-04-09 09:42:42

Book County Recorder

PU102; KDS

Loan Number: 0030626447

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSP. A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 10-24-95, made by GARY LANDE CAROL GOLD LANDE HUSBAND AND WIFE as mortgagor(s), to CHICAGO FINANCIAL SERVICES INC as mortgagee, recorded as Document No. 95-777397, in Book No. , Page No. , in the office of the Recorder, COOK County, State of 1) linois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and Por. directed to release and discharge the same upon record.

PIN# 05-33-111-064-0000

SEE ATTACH LEGAL

Property Address: 442 Highcrest

Wilmette IL 60091

DATE: March 24, 1998

Prepared by:

Mail to: BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23286-8218

Bank of America, FSB

Property or Coot County Clert's Office

UNOFFICIAL COP\$281367 Page 2406 .34

WITNESSED:

Tanya Wauney

Bank of America, FSB, A Federal Savings Bank

Gloria McCanna

Assistant Vice President

tsabella Axelson

Assistant Secrégar

STATE OF V)RGINIA)

SS

COUNTY OF HEIRICO)

The foregoing in trument was acknowledged before a notary public commissioned in Richmond, Virginia, this March 24, 1998 by Gioria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> Lynne James Notary Public

My commission expires: September 30,

This instrument prepared by: David Sibelman

BANKAMERICA MORIGAGE

PO Box 26388

Richmond, Virginia 23286-8218

0030626447 PU102; KDS Tax I.D. No.

05331110640000

Commission Expires: September 30, 1999



Stopperty of County Cloth's Office

CHI GO TITLE INSURANCE COMP. Y LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007576181 NA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 21 IN HIGHCREST BEING A SUBDIVISION OF THE NORTH 480 FRET (MRASURED FROM SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERKS PRANCE COLLINE CICRES OFFICE DIVISION OF (EXCEPT SEGERS SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NOPIA, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

78281367 ²⁰¹¹

Proberty of Coof County Clark's Office