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DEPT-01 RECORDING \$23.50
T#0009 TRAN 2001 04/09/98 11:44:00
#6960 # RC #-98-282585
COOK COUNTY RECORDER

PREPARED BY AND
WHEN RECORDED BY: TO:
PATRICK J. MANNIX
315 W HACKBERRY DRIVE
ARLINGTON HTS, IL 60004

LOAN # 6778154

SCHEDULE/CLOSING #

CASE #

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Patrick J. Mannix
hereby nominate, constitute and appoint Danette E. Mannix
my true and lawful attorney in fact, for me and in my name, place and stead to

Contract for, purchase, receive and take possession of, to sell, exchange, grant or convey with
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
property legally described as: Lot 51 in Block 8 in berkley Square unit 7, being a
subdivision of part of the southeast 1/4 of section 7 and part of the
southwest 1/4 of section 8, township 42 north, range 11, east of the

third principal meridian, in Cook County, Illinois,
whose address is 315 W. Hackberry Drive, Arlington Heights, Illinois, 60004

PIN 03-07-416-051

FRANCIS
Special Power of Attorney
K. 010104 (03/04)

Unit 500

2E151513

francis

98282585

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan application statements, certifications of occupancy, statements required by the Federal Truth in Lending Law or the Federal Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to April 21, 1998, shall be revoked.

Principal

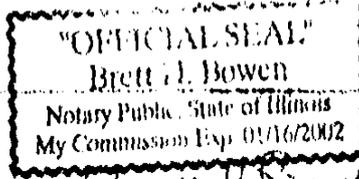
ACKNOWLEDGMENT

State of ILLINOIS
County of Cook) ss.

On MARCH 27, 1998 before me, PATRICK J. MAINDA personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) herein subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (he person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
(This area for official notarial seal)



(Seal)