

1515985 UNOFFICIAL COPY

PREPARED BY:

JEFF LYONS  
CHICAGOLAND MORTGAGE CORPORATION  
1400 N. NORTHWEST HIGHWAY, #312  
PARK RIDGE, ILLINOIS 60068  
AND WHEN RECORDED MAIL TO  
CHICAGOLAND MORTGAGE CORPORATION  
1400 N. NORTHWEST HIGHWAY, #312  
PARK RIDGE, ILLINOIS 60068  
LOAN NO. 6803788

DEPT-10 PENALTY \$20.00  
98282786  
DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2001 04/09/98 12:50:00  
#7200 + RC \*-98-282786  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by TEODORO M. FREGOSO and AMELIA FREGOSO, HUSBAND AND WIFE

and dated 3/30/98 to CHICAGOLAND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1400 N. NORTHWEST HIGHWAY, #312, PARK RIDGE, ILLINOIS 60068 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 IN SHERMAN MANOR, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 300 FEET THEREOF) IN FINK AND OTHERS'S SUBDIVISION OF THE SOUTH 23.05 CHAINS, WEST OF THE NORTH BRANCH ROAD, OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 13 RODS, WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98282785

PIN 10-18-308-019

ALSO KNOWN AS: 7148 GREENWOOD STREET, MORTON GROVE, ILLINOIS 60053 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGOLAND MORTGAGE CORPORATION

On March 30th, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Robert Murphy

By: Robert Murphy  
Its: President

appeared to me personally known, who, being duly sworn by me, did say that he/she is the President of Chicagoland Mortgage Corp.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

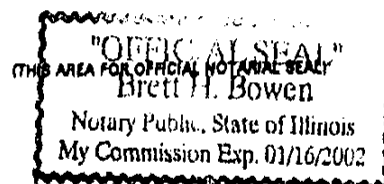
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Cook COUNTY

My Commission Expires  
DOC PREP, INC. 10/94

Brett H. Bowen



s1515985

Unit 5

Intercounty Title

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Property of Cook County Clerk's Office

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