

UNOFFICIAL COPY

98282832

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 5 660 MIDWEST ROAD
DAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIK

Loan No. 00119944-50

Commonly known as:

1747 NORTH 24TH AVENUE
MELROSE PARK, IL 60160

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2001 04/09/98 13:03:00
#7253 + RC *-98-282832
COOK COUNTY RECORDER



2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

03/12/98 executed by

JEAN F. LONG
LAURENCE P. LONG, WIFE AND HUSBAND

98282830

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 35 FEET OF LOT 235 IN NORTH AVENUE ADDITION TO MELROSE
PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST
1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #
15-03-109-043

SAS - A DIVISION OF INTERCOUNTY S/575231K

98282832

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/12/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 03/12/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

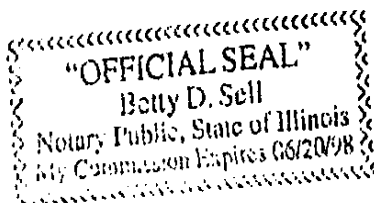
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



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01/03/2011

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Property of Cook County Clerk's Office